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differ from valley to valley and often from village to village. Strong, blond giants are to be found side by side with dark-haired, slender, agile men. In a few disproportionately-built men and women lives on the race of the giants of legend.

As the peasant, so his cattle. In the valley of the Lower Inn the cattle are heavily built and piebald; in the Upper Inn Valley there is a lightly built, grey type, rich in milk, growing in grace and agility as the pasturage becomes more scanty and difficult of access. In the mountain villages and remote enclaves there still survive many individual specimens of breeds which are otherwise becoming extinct.

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The inhabitant of the valley of the Upper Inn builds his house of stone, he of Lower of wood. The one keeps house and farm undivided, the other divides up the farm and even the house, so that not only may several families live under one roof, but in the four corners of a large kitchen there are sometimes four ranges, each belonging to a different person who is expected to keep within the imaginary lines which mark out his own share of the floor. The Lower Inn rings with laughter and song and no one is ashamed of an illegitimate child. The inhabitant of the Upper Inn is reserved and sparing of speech; with him, the smouldering of no less violent passions is not easily to be detected.

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There are many varieties of dialect. The people of the Ötztal call "Ferner" what those of the Zillertal name "Kees" and which are called "Gletscher" —glaciers—only by the town-dwellers. The drawling and slurred vowel sounds, the clipped nasal consonants of the mountain dwellers, recall the speech of Latin races. The accent of the lowlander, in contrast, is graceful and often almost affected. In the broad valleys branching off from the main Inn Valley the inhabitants of the inner and outer valleys have little in common. In the Gschnitztal, for instance, Trins is a Romanish settlement, whereas Gschnitz at the foot of the valley is of German origin. One consequence of all this is that anyone who moves from his own parish, even if only to a neighbouring one, is regarded all his lifetime as an "immigrant".

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